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*Counsel to the Ad Hoc Committee of Senior Unsecured  
Noteholders of Pacific Gas and Electric Company*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**-and-**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

Debtors.

- Affects PG&E Corporation
- Affects Pacific Gas and Electric Company
- Affects both Debtors

*\*All papers shall be filed in the Lead Case, No.  
19-30088 (DM)*

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

**NOTICE OF HEARING ON MOTION OF  
THE AD HOC COMMITTEE OF SENIOR  
UNSECURED NOTEHOLDERS FOR  
RECONSIDERATION AND RELIEF FROM  
ORDERS PURSUANT TO FEDERAL  
RULES OF CIVIL PROCEDURE 59(e) AND  
60(b)**

**Hearing**

Date: January 21, 2020

Time: 10:00 a.m. (Pacific Time)

Place: Courtroom 17

450 Golden Gate Ave, 16th Floor  
San Francisco, CA 94102

**Objection Deadline: January 14, 2020**

1           **PLEASE TAKE NOTICE THAT** on January 29, 2019, PG&E Corporation  
2 and Pacific Gas and Electric Company, the debtors in possession (the “Debtors”) in the above-  
3 captioned chapter 11 cases (the “Chapter 11 Cases”), each filed a voluntary petition for relief  
4 under chapter 11 of title 11 of the United States Code (the “Bankruptcy Code”) with the United  
5 States Bankruptcy Court for the Northern District of California (San Francisco Division) (the  
6 “Bankruptcy Court”).

7           **PLEASE TAKE FURTHER NOTICE THAT** the Ad Hoc Committee of Senior  
8 Unsecured Noteholders (the “AHC”) in these Chapter 11 Cases filed a Motion for  
9 Reconsideration and Relief from Orders pursuant to Federal Rules of Civil Procedure 59(e) and  
10 60(b) (the “Motion”).

11           **PLEASE TAKE FURTHER NOTICE THAT** the Bankruptcy Court will hold a  
12 hearing on January 21, 2020 at 10:00 a.m. (Pacific Time) (the “Hearing”) in the courtroom of the  
13 Honorable Dennis Montali, United States Bankruptcy Judge, Courtroom 17, 16th Floor, 450  
14 Golden Gate Avenue, San Francisco, California 94102.

15           **PLEASE TAKE FURTHER NOTICE THAT** the Bankruptcy Court is scheduled to  
16 hear the Motion at the Hearing.

17           **PLEASE TAKE FURTHER NOTICE THAT** any oppositions or responses to the  
18 Motion must be in writing, filed with the Bankruptcy Court, and served on the counsel for the  
19 AHC at the above-referenced addresses so as to be received by no later than midnight (Pacific  
20 Time) on January 14, 2020. Any oppositions or responses must be filed and served on all  
21 “Standard Parties” as defined in, and in accordance with, the Second Amended Order  
22 Implementing Certain Notice and Case Management Procedures entered on May 14, 2019 [Dkt.  
23 No. 1996] (the “Case Management Order”). Any relief requested in the Motion may be granted  
24 without a hearing if no opposition is timely filed and served in accordance with the Case  
25 Management Order. In deciding the Motion, the Court may consider any other document filed in  
26 these Chapter 11 Cases.

27           **PLEASE TAKE FURTHER NOTICE THAT** that copies of the Motion and its  
28 supporting papers can be viewed and/or obtained: (i) by accessing the Court’s website at  
29 <http://www.canb.uscourts.gov>, (ii) by contacting the Office of the Clerk of the Court at 450  
30 Golden Gate Avenue, San Francisco, CA 94102, or (iii) from the Debtors’ notice and claims  
31 agent, Prime Clerk LLC , at <https://restructuring.primeclerk.com/pge> or by calling (844) 339-  
32 4217 (toll free) for U.S.-based parties; or +1 (929) 333-8977 for International parties or by email  
33 at: [pgeinfo@primeclerk.com](mailto:pgeinfo@primeclerk.com). Note that a PACER password is needed to access documents on  
34 the Bankruptcy Court’s website.

1 Dated: December 31, 2019

2 **AKIN GUMP STRAUSS HAUER & FELD LLP**

3 By:                   /s/ Ashley Vinson Crawford                  

4 Ashley Vinson Crawford (SBN 257246)  
5 Michael S. Stamer (*pro hac vice*)  
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